

**ABOUT THE SCHOOL**

‘Jain Public School’ (JPS) located at Barnagar, is promoted by ‘Jain Group of Institutions’, Bangalore.

This school is co-ed English medium school. It started its first academic year from April, 2010. Currently the school has classes till XII.

Jain Public School has highly qualified teachers and experienced management. With good infrastructure and congenial learning environment the school gives particular focus on Indian values. The school has all standardized sporting facilities needed for proper growth of the child as per local conditions.

We believe in conducting activities that are aimed at general welfare of the society. Such activities will generate social awareness amongst the students and would help in building an attitude of selfless service towards their community for general good.

**SCHOOL PHILOSOPHY**

True education is the overall growth of head, heart and hand. Jain Public School believes in the philosophy that every child is potentially divine and possesses an inherent desire to grow. A school must provide a congenial environment where each child gets an opportunity to grow into a complete human being who is a treasure for the community. The school strongly believes that no education is complete without good character. Providing opportunity to each child to develop good character runs across in all activities of the school.

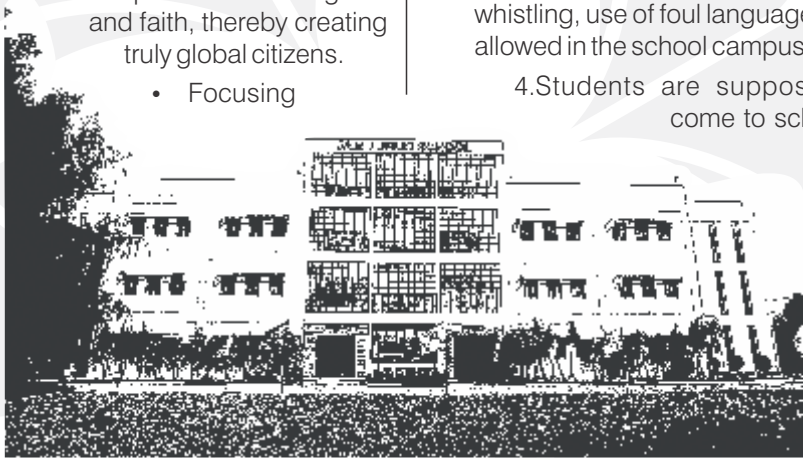
**SCHOOL VISION**

Jain Public School is committed to the development of society through holistic quality education at affordable cost.

**SCHOOL MISSION**

Holistic education is modern global education imbibed in traditional Indian values and culture. The School aims to achieve it by:

- Creating a child friendly environment to foster healthy and moral growth.
- Inculcating values among its pupils, of universal brotherhood, acceptance of all religions and faith, thereby creating truly global citizens.
- Focusing



on overall development of 3H's (head, heart and hand), through excellent academics, sports and games, other co-curricular activities and serving the community in the best possible manner.

- Providing opportunities to develop strong moral character is the basis of all educational endeavours.

**DISCIPLINE AND CONDUCT**

1. We at JPS, believe that self-discipline is the best policy. Everyone in the campus is expected to adhere to certain norms of discipline and conduct. Some of them are being stated here for reference.
2. Conversing in English is mandatory at all times in the school campus, be it in the classroom, on the play ground and in the bus.
3. Use of soft language is important to maintain proper decorum of the school. Shouting, screaming, whistling, use of foul language is not allowed in the school campus.
4. Students are supposed to come to school in funds.
5. Preserving school property is the responsibility of everyone. All are expected not to damage, deform or destroy any school property.
6. Your belongings are your belongings. Please take care. School management will not be responsible for any loss.
7. Dealing in money transactions is to be done through school office only. No one else is supposed to collect
8. Wearing jewellery and bringing expensive things to school is prohibited. If for any reason any student bring any such thing, it should be deposited with the class teacher forthwith, which can be collected later.
9. Organizing parties in the school is forbidden.
10. Please avoid exchange of gifts inside the premises. Gifts don't show your affection and gratitude. A simple pleasant wish and a smile worth a thousand dollars.
11. Indulgence in any unethical activity will be dealt with seriously. Smoking, use of drugs, intoxicants etc. are not allowed.
12. In case of leave, a prior sanction must be taken. If due to any reason sudden leave is taken, the same should be informed to the school by a leave application on the next day.
13. All leave applications should be addressed to the Principal and submitted to the class teacher.
14. All leaves on medical grounds should be supported by a medical certificate.
15. Students are not allowed to leave the school premises for any domestic functions or events. Avoid going out of school premises except for any emergency with the written permission of the Principal.
16. Any kind of disobedience towards teachers or staff members or school authorities will be dealt with seriously.

## A NOTE FOR PARENTS

**"Parenting is the process of promoting and supporting the physical, emotional, social, and intellectual development of a child from infancy to adulthood."**

- If your child is suffering from any contagious disease he/she will NOT BE PERMITTED TO ATTEND THE SCHOOL.
- Parents should immediately inform the school authorities in case of any change in their residence address or phone / mobile numbers in writing.
- Parents are requested to send vegetarian and nutritious food in their ward's tiffin. Avoid junk food and chocolates.
- Parents are requested to make written and proper communications to the Principal for each and every matter. Whenever you write to the school about your child, always quote his/her full name, class, and scholar number.
- Parents can meet the class teacher/subject teachers of their child during assembly time/lunch time with prior appointment only. They are not allowed to go to the classroom to meet teachers/their child in any case. If parents want to have a discussion with more than one teacher, a meeting will be arranged with the concerned teachers.
- Parents can make a call on the landline phone of the school to give any urgent/important message during the school hours. However their child will not be allowed to attend/answer their call but in an emergency he/she will be allowed to make a call to them with the permission of the Principal.
- The school reserves the right to suspend students whose progress in academics is unsatisfactory or whose conduct is harmful to other students.
- Parents are advised not to send the school fees with their ward. Children are not mature enough to handle heavy cash and school will not take any responsibility for any loss of such money.
- If any parent wishes to withdraw his/her child from the school, then an application in this regard must be submitted to the Principal before the end of the academic session. If any such request is made other than this time, the parent is liable to pay all the dues against his ward for the month. Transfer certificate will not be issued until all the dues of the school are settled.
- Parents are requested to submit an application for the refund of caution money. It will be refundable in full only after the settlement of all dues against your ward. No refund of caution money will be made during vacation period.

## एक लेख माता-पिता के लिए

“पैरेंटिंग एक बच्चे के शैशवावस्था के वयस्कता तक शारीरिक, भावनात्मक, सामाजिक और बौद्धिक विकास को बढ़ावा देने और समर्थन करने की प्रक्रिया है।”

- यदि आपका बच्चा किसी छूट की बीमारी से पीड़ित है तो उसे स्कूल जाने की अनुमति नहीं दी जाएगी।
- माता-पिता को अपने निवास के पते या फोन/मोबाइल नंबर में किसी भी बदलाव के मामले में लिखित रूप में स्कूल के अधिकारियों को तुरंत सूचित करना चाहिए।
- माता-पिता से अनुरोध है कि वे अपने बच्चे के टिफिन में शाकाहारी और पौष्टिक भोजन भेजें। जंक फूड और चॉकलेट से परहेज करें।
- माता-पिता से अनुरोध है कि वे प्रत्येक मामले में विद्यालय के प्रधानाचार्य से लिखित और उचित संपर्क करें। जब भी आप स्कूल को अपने बच्चे के बारे में लिखते हैं तो हमेशा पूरा नाम, कक्षा और क्रमांक संख्या उद्धृत करें।
- माता-पिता अपने बच्चे के कक्षा शिक्षक/विषय के शिक्षकों को पूर्व सूचना के आधार पर प्रातः सभा/दोपहर के भोजन के समय में मिल सकते हैं। उन्हें किसी भी हाल में शिक्षकों / उनके बच्चे से मिलने के लिए कक्षा में जाने की अनुमति नहीं है। यदि माता-पिता एक से अधिक शिक्षकों के साथ चर्चा करना चाहते हैं, तो संबंधित शिक्षकों के साथ एक बैठक की व्यवस्था की जाएगी।
- अभिभावक स्कूल के लैंडलाइन फोन पर कॉल करके स्कूल के समय में कोई जरूरी/महत्वपूर्ण संदेश दे सकते हैं। हालांकि उनके बच्चे को उनकी कॉल में शामिल होने / जवाब देने की अनुमति नहीं होगी, लेकिन आपात स्थिति में उन्हें प्रधानाचार्य की अनुमति से कॉल करने की अनुमति दी जायेगी।
- स्कूल उन छात्रों को निलंबित करने का अधिकार सुरक्षित रखता है जिनकी शिक्षा में प्रगति असंतोषजनक है या जिसका आचरण अन्य छात्रों के लिए हानिकारक है।
- अभिभावकों को सलाह दी जाती है कि वे अपने बच्चों के साथ स्कूल की फीस न भेजें। बच्चे इतने परिपक्व नहीं हैं कि भारी नकदी को संभाल सकें और इस तरह के पैसे के किसी भी नुकसान की स्कूल कोई जिम्मेदारी नहीं लेगा।
- यदि कोई अभिभावक अपने बच्चे को स्कूल से निकालना चाहता है, तो इस संबंध में एक आवेदन शैक्षणिक सत्र की समाप्ति से पहले प्रधानाचार्य को प्रस्तुत किया जाना चाहिए। यदि इस समय के अलावा ऐसा कोई अनुरोध किया जाता है, तो माता-पिता अपने बच्चे के लिए महीने के सभी बकाया का भुगतान करें। समस्त शुल्क प्राप्त होने तक विद्यालय छात्र का स्थानांतरण प्रमाण पत्र जारी करने में असमर्थ होगा।
- माता-पिता से अनुरोध है कि वे सावधानी राशि की वापसी के लिए एक आवेदन जमा करें। यह आपके बच्चे के सभी बकाया के निपटान के बाद ही पूर्ण रूप से वापस किया जाएगा। अवकाश अवधि के दौरान जमानत राशि की कोई वापसी नहीं की जाएगी।

## आहार शुद्धी सत्व शुद्धी

स्वस्थ और संतुलित आहार ऊर्जा बढ़ाता है, आपके शरीर के कार्यों के तरीके में सुधार करता है, प्रतिरक्षा प्रणाली को मजबूत करता है। इस प्रकार का आहार पोषण संबंधी आवश्यकता को पूरा करता है, बीमारियों को रोकता और उनका उपचार करता है। स्वस्थ और संतुलित भोजन का सबसे महत्वपूर्ण नियम है कि आहार संबंधी किसी भी खाद्य पदार्थ या अनाज को छोड़ देना आपके चयापचय (मेटाबॉलिज़्म) दर को कम करता है। इसीलिये मेनू में विभिन्न प्रकार के खाद्य पदार्थों का उपयोग किया जाना चाहिए। एक ही प्रकार के भोजन में सभी पोषक तत्व नहीं होते हैं। इन्हीं सब बातों को ध्यान में रखते हुए जैन पब्लिक स्कूल, बड़नगर ने विद्यार्थियों के लंच की गुणवत्ता हेतु SOP को तैयार किया है, साथ ही इसके उद्देश्यों को भी स्पष्ट किया गया है।

भोजन में अनाज और दाल प्रोटीन का अनुपात 4:1 होना चाहिए। जैसे अनाज आठ भाग और दाल का एक हिस्सा होना चाहिए।

प्रतिदिन सब्जियों के पाँच भाग आहार में सम्मिलित होना चाहिए जो कि फाइबर का अच्छा स्रोत है।

गेहूँ के आटे के स्थान पर ज्वार, मक्का, बाजरा, रागी के आटे का उपयोग भी अधिकाधिक करें या सभी अनाजों को सम्मिलित कर आटे की रोटी बनाएँ।

कम नमक वाले पूर्ण भोजन या साबुत अनाज को पीसकर उसकी रोटी को अपने आहार में सम्मिलित करें।

“**नित्यं सर्वरसाभ्यासः स्वस्वाधिक्यामृतावृतैः**” के अनुसार आहार ऋतु और छः रस के अनुसार होना चाहिए क्योंकि “एक रसाभ्यासो दौर्बल्यकराणाम्” के आधार पर एक जैसा भोजन मनुष्य को शारीरिक, मानसिक, बौद्धिक और आत्मिक रूप से कमजोर कर देता है। इसीलिए भोजन ऋतु और रस अनुसार होना चाहिए। जैसे चावल, मूंग की दाल, आँवला व शहद आदि पदार्थों का उपयोग शरद ऋतु में आहार के दौरान अधिक होना चाहिए।

गर्मी की ऋतु में मीठा (प्राकृतिक), ठंडा, द्रव्य युक्त,

चिकनाई युक्त दूध, चावल इनका नित्य उपयोग होना चाहिए।

वसंत ऋतु में गेहूँ, चावल, मूंग, जौ, साठी चावल आदि से बने खाद्य पदार्थ इस्तेमाल करना चाहिए।

शीत ऋतु में गेहूँ के आटे से बने पदार्थ, उड़द की दाल, गुड़ से बने पदार्थ, दूध से बने पदार्थ, चावल आदि का उपयोग होना चाहिए।

इन सभी के साथ एक विशेष ध्यान देने योग्य बात यह है कि भोजन अधिक समय तक ताजा और गर्म कैसे रहे, इसके लिए लंच बॉक्स का चयन भी उसकी गुणवत्ता के आधार पर होना चाहिए। इसके लिए बाजार में उपलब्ध आकर्षक, रंग बिरंगे लंच बॉक्स के स्थान पर भोजन के पोषक तत्वों को अधिक समय तक सुरक्षित रखें, ऐसे लंच बॉक्स का चयन करना चाहिए।

### ऋतु अनुसार आहार

**वसंत ऋतु**- चैत्र, वैशाख (मार्च, अप्रैल, मई) - इस ऋतु में ज्वार, बाजरा, मक्का आदि धानों व मूंग, मसूर, अरहर (तुवर) व चने की दालों का आहार श्रेष्ठ रहता है।

**ग्रीष्म ऋतु** - ज्येष्ठ, आषाढ़ (मई, जून, जुलाई) - इस ऋतु में शीतल पेय, चावल, वसायुक्त भोजन स्वास्थ्यप्रद रहता है।

**वर्षा ऋतु** - श्रावण, भाद्रपद (जुलाई, अगस्त, सितंबर) - इस ऋतु में पाचन शक्ति (जठराग्नि) कम हो जाती है। अतः इस ऋतु में प्राकृतिक नमक से युक्त एवं आँवला आदि कसैले व खट्टे पदार्थ आहार में शामिल होना चाहिए।

**शरद ऋतु** - आश्विन, कार्तिक (सितंबर, अक्टूबर, नवंबर) - इस ऋतु में चावल, जौ व गेहूँ के साथ घी का उपयोग करना चाहिए।

**हेमंत ऋतु** - मार्गशीर्ष, पौष (नवंबर, दिसंबर, जनवरी) - इस ऋतु में पाचन शक्ति (जठराग्नि) तीव्र होती है। अतः गरिष्ठ एवं गर्म भोजन के अंतर्गत सूखे मेवे और उनसे बनने वाले

पौष्टिक पदार्थों के साथ मोगर (मूंग, उड़द आदि की दाल), मैथी आदि का प्रयोग होना चाहिए।

**शिशिर ऋतु** - माघ फाल्गुन (जनवरी, फरवरी, मार्च) - इस ऋतु में पाचन शक्ति (जठराग्नि) तीव्र होती है। अतः गर्म व गरिष्ठ भोजन स्वास्थ्यप्रद रहता है।

### ऋतु अनुसार भोजन

**वसंत ऋतु** - (चैत्र, वैशाख) - पुराने जौ, गेहूँ, मूंग दाल, दलिया, सब्जियाँ, खिचड़ी आदि।

**ग्रीष्म ऋतु** - (ज्येष्ठ, आषाढ़) - शीतल पेय, चावल, नारियल के पदार्थ व चटनी, सत्तू के साथ रसयुक्त खाद्य पदार्थ।

**वर्षा ऋतु** - (श्रावण, भाद्रपद) - गेहूँ, जौ, चावल, हरे चने, मसूर दाल, तिल के पदार्थ व चटनी के साथ, नमकीन व खट्टे पदार्थ।

**शरद ऋतु** - (आश्विन, कार्तिक) - आँवला व आँवले के पदार्थ, चटनी, चावल, गेहूँ, रागी, सब्जियाँ आदि खाद्य पदार्थ।

**हेमंत ऋतु** - (मार्गशीर्ष, पौष) - गरिष्ठ भोजन के अंतर्गत घी, चिकनाई युक्त पदार्थ, गुड़, उड़द, खजूर, चावल, मौसमी फल, सूखे मेवे व इनसे बने खाद्य पदार्थ।

**शिशिर ऋतु** - (माघ फाल्गुन) - गरिष्ठ भोजन के अंतर्गत गुड़, चिकनाई युक्त पदार्थ, उड़द, खजूर, मौसमी फल, सूखे मेवे व इनसे बने खाद्य पदार्थ।

**विशेष** - जिस ऋतु में जो सब्जी व फल उपलब्ध हो उसे उस ऋतु में खाद्य पदार्थ में सम्मिलित करना चाहिए।

## SOP OF LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1. Idly, Uttapam 2. Chutney-Coconut 3. Dal-Bati, Dal-Dhokli 4. Seasonal Fruits / Salad 5. Sattu ka laddu	1. Chapati - Jawar, Raggi (for summer) / Makka / White Maize, Bajra (for winter) 2. Green Vegetables (seasonal) 3. Seasonal Fruits / Salad 4. Urad / Til ke laddu (winter), Rajgira ka laddu (Summer / winter)	1. Chapati-Jawar, Raggi (for summer) / Makka / White Maize, Bajra (for winter) 2. Green Vegetables (seasonal) 3. Sprout (desi chana / green moong / moth) 4. Seasonal fruits / Salad 5. Chutney-Dhaniya / til / mungfali ke dane / khopra 6. Mungfali chikki	1. Khichadi-Dal-Chawal (Moong Dal/Tuvar Dal/Masoor Dal), Sabudana, Jawar, Bajra, Daliya, Makka (Khichda) 2. Pickle - Amla, Mango, Haldi, Mix-pickle 3. Seasonal fruits / Salad 5. Moong ke laddu	1. Paratha-Aloo ka paratha (summer), Gobi/Mooli, Methi, Mixed vegetables (winter) 2. Pickle - Amla, Mango, Haldi, Mix-pickle 3. Urad/Til ke laddu (winter), Rajgira ka laddu (Summer/winter) 4. Chutney-Dhaniya/til/mungfali ke dane/khopra	1. Chapati - Jawar, Raggi (for summer)/Makka /White Maize, Bajra (for winter) 2. Green vegetables (seasonal) 3. Sprout (Desi Chana/Green Moong/Moth) 4. Seasonal fruits / salad 5. Chutney-Dhaniya / Til / Mungfali ke dane / Khopra) 6. Mungfali Chikki

### INSTRUCTIONS\* -

- Our motive is to build up the habit of consuming nutritious and healthy food among students and these habits will help them to maintain their healthy body even at their workplace in future.
- Not allowed food items - non veg, egg, junk food, sev, poha, maggie, pasta, sandwich, noodles, pav bhaji (fork is not allowed in school).
- Educators will ensure that the students shall bring a proper meal and finish it too.
- Children must bring napkin, spoon and use one hand while eating.
- Children should sit at the same place for lunch and keep the table neat and clean after the lunch.
- Children can share sweets only.
- Educators will take care of the relaxed atmosphere.
- Children should use a good quality lunch box so that food could be fresh and hot.

\* Instructions: Minimum requirement

### 10 IMPORTANT

#### HEALTHY EATING HABITS FOR STUDENTS

- Introduce fruits and vegetables to your diet.
- Reduce added sugar.
- Add a variety of proteins into your diet.
- Practice good oral hygiene.
- Prefer whole grains.
- Chew your food well.
- Never skip your breakfast.
- Limit on processed food items.
- Drink lots and lots of water.
- Control the portion size.

FORMAT OF LEAVE APPLICATION

Sender's Address  
(your address)

\_\_\_\_\_

Contact No. \_\_\_\_\_

Date: \_\_\_\_\_

The Principal  
Jain Public School  
City: \_\_\_\_\_

Subject: Leave Application

Sir/Madam,  
I wish to submit that my son/daughter Master / Miss  
\_\_\_\_\_ of class \_\_\_\_\_ Section \_\_\_\_\_ will not be able to attend the school  
on \_\_\_\_\_  
\_\_\_\_\_ or from (Date) \_\_\_\_\_ to \_\_\_\_\_ as (reason)  
\_\_\_\_\_  
\_\_\_\_\_ Kindly grant  
him/her leave for the period mentioned above.

Yours sincerely,

Parent's/guardian's signature with date  
(Name and relation, If guardian)

(In case of illness please attach the medical certificate)  
Note : This format should be followed while writing the leave application &  
the same must be sent in an envelope to the class teacher.

आवेदन का प्रारूप

भेजने वाले का पूर्ण पता  
.....  
.....

संपर्क सूत्र (मो.) .....

दिनांक .....

सेवा में,

प्राचार्य महोदय,  
जैन पब्लिक स्कूल,  
बड़नगर (उज्जैन)

विषय – अवकाश हेतु आवेदन।

महोदय/महोदया,  
सविनय निवेदन है कि मेरा/मेरी पुत्र/पुत्री ..... कक्षा  
..... वर्ग ..... (कारण) विद्यालय आने में असमर्थ  
है। अतः दिनांक ..... से ..... तक अवकाश प्रदान करने  
की कृपा करें।

सधन्यवाद।

प्रार्थी

अभिभावक/संरक्षक का नाम एवं हस्ताक्षर

.....

दिनांक .....

(यदि संरक्षक है तो विद्यार्थी के साथ संबंध का उल्लेख अवश्य करें)

विशेष – अस्वस्थता की स्थिति में आवेदन के साथ चिकित्सकीय प्रमाण-पत्र की छाया  
प्रति संलग्न करना अनिवार्य है।

आवेदन-पत्र उपरोक्त प्रारूप में ही लिखकर लिफाफे में बंद कर कक्षाचार्य को प्रेषित करें।

[illegible][illegible]



FEE INSTALLMENT SCHEDULE

1 <sup>st</sup> Installment	15 <sup>th</sup> March to 31 <sup>st</sup> March
2 <sup>nd</sup> Installment	1 <sup>st</sup> June to 15 <sup>th</sup> June
3 <sup>rd</sup> Installment	1 <sup>st</sup> September to 15 <sup>th</sup> September
4 <sup>th</sup> Installment	1 <sup>st</sup> December to 15 <sup>th</sup> December

AGE CRITERIA FOR NEW ADMISSION

Class	Age
Play Group	2+
Nursery	3+
LKG	4+
UKG	5+

IMPORTANT NOTES

- Caution Money won't be refundable, if admission withdrawal is in the same academic year.
- Sibling Discount will be applicable on parent sending more than 1 child (Maximum upto 4 children, not applicable on 1st child & provided annual fees of all being paid before 31st March).
- Lumpsum fee payment discount only applicable on full payment of Tuition and Bus fee on or before 15th April 2022 (except for class 11)
- Late fee will be charged @ ₹ 10/- per day.
- Fee has to be paid through cash or CTS cheque or QR code or online
- Tuition fee and admission fee once paid will not be refunded, irrespective of whether the child has attended the school or not.
- Fee should not be due for more than 1 installment.
- School buses ply on selected routes for pick-up and drop of children. It is the responsibility of parents to drop and pick-up children from their respective stops. The designated bus stops are available with school office. Bus route will not be extended beyond the specified areas, though stops may be added or dropped within these routes.
- The management reserves the right to change, remove or add any bus, bus route or bus stop to the existing ones as and when required.
- Our school believes in the philosophy that moms are the best cooks and understand the needs of the child, hence no lunch is provided by the school.

MY IMPORTANT PHONE Nos. / ADDRESSES

S. No	Name and Address	Ph. No
1.	Principal	
2.	Class Teacher	
a.		
b.		
c.		
3.	School Manager/ Bus Incharge	
4.	Accountant	
5.	Sports Teacher	
6.	Bus Driver	
7.	Bus Conductor	
8.	Friends	
a.		
b.		
c.		
d.		
e.		
f.		
9.	Others	

PARENT – TEACHER MEETING SCHEDULE

		SIGNATURE	
		Teacher	Parents
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		
Date.....	Time .....		





## ANNUAL PLANNER 2022-23 AT A GLANCE

### JUNE 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
WORLD ENVIRONMENT DAY (EVENT) <sup>5</sup>	6	7	8	9	10	TEACHER'S GET TOGETHER (EVENT) <sup>11</sup>
12	13	ORIENTATION (EVENT) VI to XII <sup>14</sup>	15	16	17	ORIENTATION (EVENT) NUR to V <sup>18</sup>
19	20	INTERNATIONAL YOGA DAY (EVENT) <sup>21</sup>	22	23	24	25
26	27	28	29	PPCA <sup>30</sup>		

### JULY 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31					1	2
3	GREEN EARTH, VAN MAHOTSAV (SA) <sup>4</sup>	PPCA <sup>5</sup>	6	PPCA <sup>7</sup>	8	EID-AL-ADAH (HOLIDAY) <sup>9</sup>
10	WORLD POPULATION DAY (SA) <sup>11</sup>	12	13	14	15	16
17	18	19	20	MT-I STARTS <sup>21</sup>	22	23
24	25	KARGIL VIJAY DIWAS (EVENT) <sup>26</sup>	MT-I ENDS <sup>27</sup>	28	29	PTM <sup>30</sup>

## ANNUAL PLANNER 2022-23 AT A GLANCE

### AUGUST 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	ELECTION STUDENT COUNCIL (SA) 6
7	FRIENDSHIP DAY (SA) 8	MUHARRAM (HOLIDAY) 9	RAKSHA BANDHAN CELEBRATION (EVENT) 10	RAKSHA BANDHAN (HOLIDAY) 11	AZADI KA AMRIT MAHOTSAV (EVENT) 12	AZADI KA AMRIT MAHOTSAV (EVENT) 13
14	INDEPENDENCE DAY & INVESTITURE CEREMONY (EVENT) 15	16	17	JANMASHTAMI CELEBRATION PRE-PRIMARY TO V (EVENT) 18	KRISHNA JANMASHTAMI (HOLIDAY) 19	INTRO OF STUDENT COUNCIL (SA) 20
21	MT-II/PT-I/UT-I STARTS 22	23	24	25	26	MT-II / PT-I / UT-I ENDS 27
28	NATIONAL SPORTS DAY (EVENT) 29	30	GANESH CHATURTHI (EVENT) 31			

### SEPTEMBER 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	PPCA 2	PTM 3
4	TEACHER'S DAY (EVENT) 5	6	7	WORLD LITERACY DAY (SA) 8	9	PPCA 10
11	12	13	HINDI DIWAS (EVENT) 14	15	16	17
18	19	TERM-I / HY STARTS 20	21	22	23	24
25	26	27	28	29	TERM-I / HY ENDS 30	

## ANNUAL PLANNER 2022-23 AT A GLANCE OCTOBER 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	PPCA <sup>31</sup>					GARBA CELEBRATION <sup>1</sup>
GANDHI JAYANTI (HOLIDAY) <sup>2</sup>	3	4	VIJAYADASHAMI (HOLIDAY) <sup>5</sup>	6	7	INDIAN AIR FORCE DAY (SA) <sup>8</sup>
EID-E-MILAD (HOLIDAY) <sup>9</sup>	10	11	12	PPCA <sup>13</sup>	14	PTM & RESULT DECLARATION <sup>15</sup>
16	WORLD FOOD DAY (SA) <sup>17</sup>	PPCA <sup>18</sup>	19	20	DIWALI CELEBRATION (EVENT) <sup>21</sup>	22
23	DEEPAWALI (HOLIDAY) <sup>24</sup>	25	26	27	28	29

## NOVEMBER 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	NATIONAL CANCER AWARENESS DAY (SA) <sup>7</sup>	GURU NANAK JAYANTI (HOLIDAY) <sup>8</sup>	9	10	NATIONAL EDUCATION DAY (SA) <sup>11</sup>	PPCA <sup>12</sup>
13	CHILDREN'S DAY (EVENT) <sup>14</sup>	15	16	17	18	NATIONAL INTEGRATION DAY (SA) <sup>19</sup>
20	21	PPCA <sup>22</sup>	23	MT-II-III/UT-II/II STARTS <sup>24</sup>	25	CONSTITUTION DAY (EVENT) <sup>26</sup>
27	28	29	MT-II-III/UT-II/II ENDS <sup>30</sup>			

## ANNUAL PLANNER 2022-23 AT A GLANCE DECEMBER 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	WORLD POPULATION DAY (EVENT) <sup>2</sup>	PTM <sup>3</sup>
4	INDIAN NAVY DAY (SA) <sup>5</sup>	6	7	8	INTERNATIONAL ANTI CORRUPTION DAY (SA) <sup>9</sup>	PPCA <sup>10</sup>
11	12	13	WORLD ENERGY CONSERVATION DAY (SA) <sup>14</sup>	15	VIJAY DIWAS (SA) <sup>16</sup>	PPCA <sup>17</sup>
18	19	20	PPCA <sup>21</sup>	22	ANNUAL SPORTS MEET (Jr) <sup>23</sup>	ANNUAL SPORTS MEET (Sr) <sup>24</sup>
CHRISTMAS <sup>25</sup>	26	27	28	29	30	31

## JANUARY 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	PPCA <sup>4</sup>	5	6	7
8	9	10	MT-IV/PT-II/ UT-III/PB-I STARTS <sup>11</sup>	NATIONAL YOUTH DAY (SA) <sup>12</sup>	13	MAKAR SANKRANTI (EVENT) <sup>14</sup>
15	INDIAN ARMY DAY (SA) <sup>16</sup>	MT-IV/PT-II/ UT-III/PB-I ENDS <sup>17</sup>	18	19	20	PTM <sup>21</sup>
22	NETAJI JAYANTI (SA) <sup>23</sup>	24	PPCA <sup>25</sup>	REPUBLIC DAY & VASANT PANCHAMI (EVENT) <sup>26</sup>	27	28
29	SHAHEED DIWAS (SA) MARTYR'S DAY <sup>30</sup>	31				

**ANNUAL PLANNER 2022-23 AT A GLANCE**  
**FEBRUARY 2023**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
GURU RAVIDAS JAYANTI (HOLIDAY) 5	6	7	8	9	10	11
12	13	14	15	16	17	MAHASHIVRATRI (HOLIDAY) 18
19	ANNUAL EXAM STARTS 20	21	22	23	24	25
26	27	SCIENCE DAY (SA) 28				

**MARCH 2023**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	ANNUAL EXAM ENDS 4
5	6	7	HOLI (HOLIDAY) 8	9	10	11
RANG PANCHAMI (HOLIDAY) 12	13	14	15	16	17	PTM AND INTEGRATED EXHIBITION DAY 18
19	SESSION 2023-2024 20	21	GUDI PADWA (HOLIDAY) 22	23	24	25
26	27	28	29	RAMA NAVAMI (HOLIDAY) 30	31	

## LIST OF HOLIDAYS (2022-23)

Date	Day	Festival
10 April 2022	Sunday	Ram Navami
14 April 2022	Thursday	Ambedkar Jayanti
14 April 2022	Thursday	Mahaveer Jayanti
15 April 2022	Friday	Good Friday
03 May 2022	Tuesday	Eid-UI-Fitr*
16 May 2022	Monday	Buddha Purnima
09 July 2022	Saturday	Eid-Al-Adha*
09 August 2022	Tuesday	Muharram*
11 August 2022	Thursday	Raksha Bandhan
15 August 2022	Monday	Independence Day
19 August 2022	Friday	Krishna Janmashtami
02 October 2022	Sunday	Gandhi Jayanti
02-06 October 2022	Sun-Thursday	Dussehra
09 October 2022	Sunday	Eid-E-Milad*
22-27 October 2022	Sat-Thursday	Deepawali
08 November 2022	Tuesday	Guru Nanak Jayanti
25-31 December 2022	Sun-Saturday	Christmas & Winter Break
26 January 2023	Thursday	Republic Day
18 February 2023	Saturday	Mahashivratri
08 March 2023	Wednesday	Holi (Colors)
12 March 2023	Sunday	Rangpanchami
22 March 2023	Thursday	Gudi Padwa
30 March 2023	Thursday	Ram Navami

### SUMMER VACATION

**SUNDAY 01/05/2022  
TO TUESDAY 14/06/2022 (VI TO XII)  
SATURDAY 18/06/2022 (NUR. TO V)**

### DUSSEHRA BREAK

**SUNDAY 02/10/2022  
TO THURSDAY 06/10/2022**

### DEEPAWALI BREAK

**SATURDAY 22/10/2022  
TO THURSDAY 27/10/2022**

### WINTER BREAK

**SUNDAY 25/12/2022  
TO SATURDAY 31/12/2022**

\* Actual dates may vary based on planetary positions or Government orders.  
Any other local holidays will be communicated by School.



**SCHOOL EVENTS**  
(2022-23)

Sr.	List of Celebrations	Day	Date
1.	World Environment Day	Sunday	05 <sup>th</sup> June
2.	Teachers Get-Together	Saturday	11 <sup>th</sup> June
3.	Parents Orientation Programme (VI to XII)	Tuesday	14 <sup>th</sup> June
4.	Parents Orientation Programme (Nur. - V)	Saturday	18 <sup>th</sup> June
5.	International Yoga Day	Tuesday	21 <sup>st</sup> June
6.	Kargil Vijay Diwas	Tuesday	26 <sup>th</sup> July
7.	Election - Student Council	Saturday	06 <sup>th</sup> August
8.	Raksha Bandhan Celebration	Wednesday	10 <sup>th</sup> August
9.	Independence Day	Monday	15 <sup>th</sup> August
10.	Investiture Ceremony	Monday	15 <sup>th</sup> August
11.	Krishna Janmashtami	Thursday	18 <sup>th</sup> August
12.	National Sports Day	Monday	29 <sup>th</sup> August
13.	Ganesh Chaturthi	Wednesday	31 <sup>st</sup> August
14.	Teacher's Day	Monday	05 <sup>th</sup> September
15.	Hindi Diwas	Wednesday	14 <sup>th</sup> September
16.	Garba Day & Dussehra Celebration	Saturday	01 <sup>st</sup> October
17.	Diwali Celebration	Friday	21 <sup>st</sup> October
18.	Children's Day	Monday	14 <sup>th</sup> November
19.	Constitution Day	Saturday	26 <sup>th</sup> November
20.	World Pollution Day	Friday	02 <sup>nd</sup> December
21.	Annual Sports Meet (Jr.)	Friday	23 <sup>rd</sup> December
22.	Annual Sports Meet (Sr)	Saturday	24 <sup>th</sup> December
23.	Makar Sankranti	Saturday	14 <sup>th</sup> January
24.	Vasant Panchami & Republic Day	Thursday	26 <sup>th</sup> January
25.	Ganesha Olympiad	Sunday	30 <sup>th</sup> January
26.	Integrated Exhibition Day	Saturday	18 <sup>th</sup> March

## EXAMINATION SCHEDULE (2022-2023)

### I TO IX

Exam	MT-I	PT-I	T-I/HY	MT-II	PT-II	T-II/Annual
START	21/07/22	22/08/22	20/09/22	24/11/22	11/01/23	20/02/23
END	27/07/22	27/08/22	30/09/22	30/11/22	17/01/23	04/03/23
PTM	30/07/22	03/09/22	15/10/22	03/12/22	21/01/23	18/03/23

### XI

Exam	-	UT-I	T-I/HY	UT-II	UT-III	T-II/Annual
START	-	22/08/22	20/09/22	24/11/22	11/01/23	20/02/23
END	-	27/08/22	30/09/22	30/11/22	17/01/23	04/03/23
PTM	-	03/09/22	15/10/22	03/12/22	21/01/23	18/03/23

### X AND XII

Exam	MT-I	PT/UT-I	PT/UT-II	PT/UT-III	PB-I	Annual
START	21/07/22	22/08/22	20/09/22	24/11/22	11/01/23	As per
END	27/07/22	27/08/22	30/09/22	30/11/22	17/01/23	CBSE
PTM	30/07/22	03/09/22	15/10/22	03/12/22	21/01/23	

#### INSTRUCTIONS:

##### I to XII

- Periodic tests will be conducted during regular school timings.
- School timings during periodic tests will be notified separately.
- Re-scheduling/Retest/Re-exam will not be conducted for any reason.
- Half day leave or leave after EXAM DATE is not permitted.

<b>PRE-PRIMARY CO-CURRICULAR ACTIVITIES (PPCA)</b>			
<b>MONTH</b>	<b>SPECIAL DAYS</b>	<b>COMPETITIONS</b>	<b>EVENTS / CELEBRATIONS</b>
APRIL	BAL MELA 17.04.2022		
JUNE	BLACK & WHITE DAY 30.06.2022		INTERNATIONAL YOGA DAY 21.06.2022
JULY	ROLL & MOULD DAY 05.07.2022	CLAY MOULDING 07.07.2022	KARGIL VIJAY DIWAS 26.07.2022
AUGUST	AZADI KA AMRIT MAHOTSAV RHYTHM & RHYME DAY 12.08.2022	AZADI KA AMRIT MAHOTSAV MERA BHARAT MERA GARV (FANCY DRESS) 13.08.2022	RAKSHA BANDHAN 10.08.2022 AZADI KA AMRIT MAHOTSAV 12.08.2022 TO 15.08.2022 KRISHNA JANMASHTAMI 18.08.2022 GANESH CHATURTHI 31.08.2022
SEPTEMBER	PRINCE & PRINCESS DAY 02.09.2022	ORIGAMI EVENT 10.09.2022	TEACHER'S DAY 05.09.2022 HINDI DIWAS 14.09.2022
OCTOBER	LOOK AT THE LEAVES DAY 13.10.2022 BEST OUT OF WASTE DAY 18.10.2022	SKETCHING 31.10.2022	GARBA & DUSSEHRA 01.10.2022 DIWALI 21.10.2022
NOVEMBER	RAINBOW DAY 12.11.2022	AAO GUNGUNAYE 22.11.2022	CONSTITUTION DAY 26.11.2022
DECEMBER	PICTURE TALK DAY 10.12.2022 PUPPET TALK 17.12.2022	DANCE 21.12.2022	
JANUARY	MASK DAY 04.01.2023 CRAZY HAT DAY 25.01.2023		MAKAR SANKRANTI 14.01.2023 BASANT PANCHAMI 26.01.2023
<b>N.B. -</b> Planned activities are tentative and subject to change.			

## INTER HOUSE COMPETITIONS / ACTIVITIES

**I to V**
**VI to X**

Dates & Day	I & II	III to V	Exhibition Classes I to V
30.06.22		(Hindi Story - Competition) (I/H)	
07.07.22			Art & Craft
13.08.22	Heart of India Madhya Pradesh (Fancy Dress Competition)	Cleanliness Drive EVS Activity	
10.09.22			Performing Art (Music & Dance)
31.10.22	Story (English Story Telling Competition)	(English Poem Recitation & Enactment) (I/H)	
22.11.22			Computer & Science
21.12.22	Hindi - Baal Geet Activity बाल गीत	Hindi - Baal Geet Activity बाल गीत	
04.01.23			Maths

Dates & Day	VI & VIII	IX to X	XI & XII	Exhibition Classes I to V
30.06.22	<b>Social Science:</b> Depiction on Unity in Diversity (I/C)	<b>English</b> (Debate)	<b>English</b> (Debate)	
07.07.22				<b>Art &amp; Craft</b>
13.08.22	<b>Hindi:</b> नारालेखन (I/H)	<b>Hindi:</b> स्वतंत्रता सेनानियों के जीवन का सचित्र वर्णन (अलबम) (I/C)	<b>Hindi:</b> (भाषण)	
10.09.22				<b>Performing Art</b> (Music & Dance)
31.10.22	<b>Art:</b> Pot Designing & Cloth Painting (I/H)	<b>Art:</b> Pot Designing & Cloth Painting (I/H)	<b>Science:</b> Experiment Demonstration (I/C) / Big Business Idea	
22.11.22				<b>Computer &amp; Sc.</b>
21.12.22	<b>Math:</b> Famous Mathematicians (Chart Making Activity) (I/H)	<b>Math:</b> Famous Mathematicians Making Activity) (I/H)	<b>Artificial Intelligence</b> Daily Life (PPT Presentation)	
04.01.23				<b>Maths and ATL</b>

**N.B.- Planned activities are tentative and subject to change.**

## INTER HOUSE SPORTS EVENTS

Month	Class/Age Group	Game
July	9 to 12	Table Tennis (Boys) / Volleyball (Girls)
August	9 to 12	Table Tennis (Girls) / Volleyball (Boys)
	6 to 8	Football (Boys) / Kho-Kho (Girls)
September	6 to 8	Badminton (Girls) / Kho-Kho (Boys)
October	3, 4 & 5	Kho-Kho (Girls/ Boys)

**N.B.- Planned activities are tentative and subject to change.**

## General Instructions Time for meeting with teachers (with prior appointment only)

Day	Pre Primary 2 pm - 3 pm	Primary 3 pm - 4 pm	Secondary 3 pm - 4 pm	Sr. Secondary 3 pm - 4 pm
Monday	Nursery	Class - I	Class - VI	---
Tuesday	LKG	Class - II	Class - VII	---
Wednesday	UKG	Class - III	Class - VIII	---
Thursday	---	Class - IV	Class - IX	Class - XI
Friday	---	Class - V	Class - X	Class - XII

Meeting with Principal / Headmaster / Headmistress is between 02.30 pm to 03.30 pm with prior appointment only.